

HUGHES MANAGEMENT
621 Fourth Avenue
San Diego, CA 92101
(619) 239-1639, Fax (619) 239-7693

RENTAL APPLICATION

Complete entire form and print information neatly. Thank you.

Building Name	_____	Desired Move-In Date	_____
Unit Number	_____	Desired Length of Stay	_____
Deposit \$	_____	Number of Occupants	_____
Rent \$	_____	Pets	_____

Please present your identification to the manager for verification.

NAME	FIRST:	MIDDLE:	LAST:
Date of Birth	_____	_____	Social Security #
Identification #	_____	_____	State Issued
Phone #'s	Home	_____	Work
Phone #'s	Cellular	_____	Other

Please provide a minimum of 2 years rental history.

CURRENT ADDRESS

City, State, Zip	_____
Monthly Rent \$	Move-In Date
Reason for Moving	Move-Out Date
Landlord's Name	Phone #

PREVIOUS ADDRESS

City, State, Zip	_____
Monthly Rent \$	Move-In Date
Reason for Moving	Moved Out
Landlord's Name	Phone #

Have you ever refused to pay rent when due? Yes No
If yes, please explain. _____

Have you ever been evicted or asked to leave any rental premises? Yes No
If yes, please explain. _____

Have you ever been convicted of a crime? Yes No
If yes, please explain. _____

RENTAL APPLICATION

EMPLOYER NAME _____
Employer Address _____
City, State, Zip _____
Job Title _____ **Start Date** _____
Pay Rate _____ **Per Hour / Month / Year** _____
Supervisor's Name _____ **Phone #** _____

What is your monthly income?

Employment	\$	_____
Other	\$	_____
	\$	_____
Total		_____

BANK NAME _____ **Branch** _____
Phone # _____
Account # _____

CREDIT REFERENCE

Contact Name	Phone #
_____	_____
Account #	Balance \$
_____	_____

PERSONAL REFERENCE

Address	_____
City, State, Zip	_____
Relationship	Phone #
_____	_____

IN CASE OF EMERGENCY, CONTACT

Name	_____
Address	_____
City, State, Zip	_____
Relationship	Phone #
_____	_____

I represent that the information I have provided in this application is true and correct to the best of my knowledge. Hughes Management is authorized to verify the information given in this application and to order a credit report.

Date _____ **Applicant's Signature** X _____